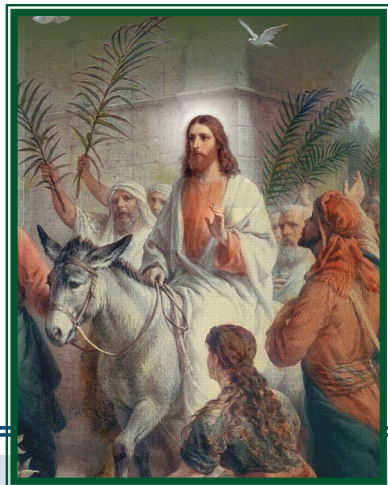




APRIL 13, 2025

**Readings in Worship
Hymnal #1042**

**Commemoration of the Lord's
Entrance into Jerusalem:
Lk 19:28-40**

*"Blessed is he who comes in the
name of the Lord"*



St. Jane Frances de Chantal

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PALM SUNDAY OF THE PASSION OF THE LORD / YEAR C

THE ORDER OF WORSHIP

CAN BE FOUND ON OUR PARISH WEBSITE AT

WWW.STJANEDECHANTAL.ORG.

HARDCOPIES ARE AVAILABLE IN THE CHURCH NARTHEX.

Readings in Worship Hymnal #1049

Entrance Antiphon: Jn 12: 1, 12-13; Ps 24 (23): 9-10

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: **Hosanna in the highest!** Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory. **Hosanna in the highest!**

Blessed are you, who have come in your abundant mercy!

Reading I: Is 50:4-7

The loyal servant is one who is willing to learn from God (the mark of a true preacher/teacher) and who is willing to suffer for the truth learned and not resort to violence despite rejection. True discipleship is about the fulfilment of God's purpose, not personal satisfaction such as may be gained by military or legal victory over one's enemies. True discipleship is however not weakness or capitulation in the face of evil.

Psalm Response: Ps 22:8-9, 17-18, 19-20, 23-24

(R) My God, my God, why have you abandoned me?

The Responsorial Psalm is a profound meditation on the words of Jesus' own agonizing Heart from the Cross. It gives us a glimpse of how low he descended into our own suffering, to redeem every last bit of physical, emotional, psychological, and spiritual pain for us.

Reading II: Phil 2:6-11

The essential disposition of Christ is to pour himself out in self-emptying love. His obedience unto the death on the cross simply continues the divine outpouring of love that led in first instance to the incarnation of the One whose "nature was divine." Even his lordship of the universe, is not for himself but for the glory of God the Father.

Gospel: Lk 22:14—23:56 or Lk 23:1-49

The central issue of the Passion is what kind of Messiah Jesus is and what is the nature of the salvation he brings. Alone, the good thief perceives that Jesus brings a different kind of salvation, not a rescue from death but a reconciliation with God in his kingdom. His plea, "*Jesus, remember me ...*," is met with majestic assurance: "*This day you will be with me in Paradise*", a preparation of arrival to the Kingdom.

Communion Antiphon: Mt 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

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**OPENING THE WORD: PALM SUNDAY (YEAR C)**

The readings for Palm, or Passion, Sunday are the most dramatic of the whole year. They recount the entire story of Christ's death from Holy Thursday through Good Friday. One of the unusual aspects of this week's Gospel reading is that it is the one time during the year when all of us take part in proclaiming the Word of God by participating in the Gospel reading. Listen to Fr. John Riley as he offers prayer and insights to today's Gospel. Visit <https://watch.formed.org/opening-the-word-1/season:3/videos/palm-sunday-april-14-2019>.

TRIDUUM: A SPIRITUAL PILGRIMAGE

A beautiful, 30 minute contemplative documentary. This film cinematically walks through the locations of the Holy Week story, re-presenting the most important days of human history. Immersed in the real and sacred places of the Holy Land, the pilgrim faithful is brought tangibly nearer to the story, the landscape, and the reality of the Passion, Death, and Resurrection of Jesus Christ. Triduum draws Catholics and those with open hearts and minds to experience a deeper understanding of these events and places, and offers rich meditations for the pilgrimage of daily life. Now more than ever, as many of us are confined to our homes, journey along this spiritual pilgrimage and be drawn more deeply into the life and love of God. Visit <https://watch.formed.org/lent/videos/triduum>.

THE PASSION ACCORDING TO SAINT LUKE

In a captivating one-man dramatization, Shakespearean actor Leonardo Defilippis vividly brings to life Saint Luke's account of Jesus' Passion, Death and Resurrection. Defilippis transforms himself into a multitude of characters: the treacherous Judas, the cynical Pharisees, and the repentant Saint Peter. Taken word-for-word from Saint Luke's Gospel, this beautiful recording is a wonderful meditation for the Lent and Easter seasons. The Passion According to Saint Luke was performed before a live audience. Visit <https://watch.formed.org/st-luke-productions/season:1/videos/the-passion-according-to-saint-luke-1>.

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Easter
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ALTAR SERVERS FOR APRIL 12 AND 13**Saturday**

5:00 pm S. Waddell, A. Krimitzas, C. Krimitzas

Sunday

8:00 am D. Driscoll, M. Driscoll, E. Noguchi
10:00 am **3 Servers Needed**
12:00 pm V. Gujda, D. Mukono, M. Almy
5:00 pm H. Fotopoulos, M., and P. Wilkerson



Servers Needed - Please sign up online via the Ministry Scheduler at secure.rotundasoftware.com/29/web-terminal/login/stjanedechantal

NEW to St. Jane Frances de Chantal Church?

We **INVITE** you to **REGISTER** as a **PARISHIONER!**

Joining our parish family is much more than filling out a registration form. We hope to meet you in person at either a doughnut social after Mass or another parish event, and we invite you to become an active part of our community.

Visit stjanedechantal.org/register



As a member, you will be encouraged to prayerfully consider the gifts of time, talent and treasure you might be able to give back to God through parish ministry. Registration will also ensure that your contributions are recorded properly, as well as making the process much easier when it is time for sacraments or registration for Faith Formation or when asked to be a sponsor for a Baptism or Confirmation. Registration will also ensure that you will receive important communications such as emails and our annual report.